

Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

# **Doctor of Philosophy in Family Ministry Program Length – 7 years**

# **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 4  | 0                                       | 0                                 | 0                             |
| 2024             | 6  | 0                                       | 0                                 | 0                             |

| <b>Student's Initials:</b> | Date:                |                      |            |                  |
|----------------------------|----------------------|----------------------|------------|------------------|
| Initial only after vo      | ou have had sufficio | ent time to read and | understand | the information. |

#### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate<br>% Employed<br>in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 4  | 0                   | 0  | 0                                     | n/a  |
| 2024             | 6  | 0                   | 0  | 0                                     | n/a  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

#### **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |

#### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

#### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by<br>the Institution, an Employer Owned by the Institution, or<br>an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| Student's Initials:   | Date:                      |                  |              |                 |
|-----------------------|----------------------------|------------------|--------------|-----------------|
| Initial only after yo | ou have had sufficient tir | ne to read and u | inderstand t | he information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:  | Date:                          |                                      |
|----------------------|--------------------------------|--------------------------------------|
| Only initial after y | ou have had sufficient time to | read and understand the information. |



# **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 0  | 0                                     | 0   | 0  | n/a             |
| 2024             | 0  | 0                                     | 0   | 0  | n/a             |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

| Student's l<br>Initial only   | Student's Initials:Date: Initial only after you have had sufficient time to read and understand the information.  |                                   |                           |                           |                           |                           |                                      |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
|   | Salary and Wage Information  (includes data for the two calendar years prior to reporting)  |                                   |                           |                           |                           |                           |                                      |
|   | (includes c   | iata for the t                    | wo calenc                 | iar years p               | orior to re               | porung)                   |                                      |
| Calendar<br>Year  | Graduates<br>Available for<br>Employment  | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
| 2023  | 0   | 0                                 | -                         | 1                         | -                         | -                         | -                                    |
| 2024  | 0 rces used to substa   | 0                                 | -                         | -                         | -                         | -                         | -                                    |
| Student's Intime to read  | nitials:<br>I and understand  | the informat                      | ion.<br>Education         |                           |                           | ter you hav               | e had sufficient                     |
|   | Γotal charges for the program for students completing on time in 2023: <b>\$39,000</b> . Total charges may be higher for students that do not complete on time. |                                   |                           |                           |                           |                           |                                      |
| Total charges for the program for students completing on time in 2024: <b>\$39,000</b> . Total charges may be higher for students that do not complete on time. |   |                                   |                           |                           |                           |                           |                                      |
| tudent's Initials:Date:<br>nitial only after you have had sufficient time to read and understand the information.   |   |                                   |                           |                           |                           |                           |                                      |



# **Federal Student Loan Debt**

| Therefore, students who attender | 1 1   | in federal student aid programs. ve federal student loans.   |
|----------------------------------|---|--|
| Student's Initials:              |   |  |
| Initial only after you have ha   | ad sufficient time to read                                | and understand the information.  |
| information you may have rela    | ating to completion rates, p                              | econdary Education. Regardless of any<br>placement rates, starting salaries, or<br>information as calculated pursuant to |
| answered by the institution ma   | ay be directed to the Bureau<br>e 225, Sacramento, CA 958 | eet that have not been satisfactorily u for Private Postsecondary Education 334, www.bppe.ca.gov, toll-free 897.         |
| Student Name – Print             |   |  |
| Student Signature                |   | Date   |
| Dr. Boo Un Oh, Chancellor        |   | Date   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

### **Definitions**

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

### **Definitions**

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

# **STUDENT'S RIGHT TO CANCEL**

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2022 & 2023

# **Doctor of Education in Christian Education & Counseling Program Length – 7 years**

#### **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 4  | 0                                       | 0                                 | n/a                           |
| 2024             | 1  | 0                                       | 0                                 | n/a                           |

| Student's Initials:   | Date:                |                     |            |                  |
|-----------------------|----------------------|---------------------|------------|------------------|
| Initial only after vo | ou have had sufficie | nt time to read and | understand | the information. |

#### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 4  | 0                   | 0  | 0                                     | n/a                                    |
| 2024             | 1  | 0                   | 0  | 0                                     | n/a                                    |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

# **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |

#### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

#### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by<br>the Institution, an Employer Owned by the Institution, or<br>an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| Student's Initials:   | Date:                |                     |               |                  |
|-----------------------|----------------------|---------------------|---------------|------------------|
| Initial only after vo | ou have had sufficie | ent time to read an | nd understand | the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:         | Date:                  |                     |                        |
|-----------------------------|------------------------|---------------------|------------------------|
| Only initial after you have | ve had sufficient time | e to read and under | stand the information. |



HIS University
Location: 330 East Lambert Road, Suite #228, Brea, CA 92821
Website: hisuniversity.edu

# **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 0  | 0                                     | 0   | 0  | n/a             |
| 2024             | 0  | 0                                     | 0   | 0  | n/a             |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

|            | C4 J 42 I   |                             | D-4                   |              |             |                |             |                          |
|------------|---|-----------------------------|-----------------------|--------------|-------------|----------------|-------------|--------------------------|
|            | Student's Initials:Date:Date: Initial only after you have had sufficient time to read and understand the information. |                             |                       |              |             |                |             |                          |
|            | Salary and Wage Information   |                             |                       |              |             |                |             |                          |
|            |   | (includes d                 | lata for the t        |              |             |                | porting)    |                          |
|            |   |                             |                       |              |             |                | ,           |                          |
|            | Calendar  | Graduates<br>Available for  | Graduates             | \$20,001     | \$35,001    | \$40,001       | \$45,001    | No Salary<br>Information |
|            | Year  | <b>Employment</b>           | Employed in Field     | \$25,000     | \$40,000    | \$45,000       | \$50,001    | Reported                 |
|            | 2023  | 1                           | 1                     | 1            | 0           | 0              | 0           | 0                        |
|            | 2024  | 0                           | 0                     | 0            | 0           | 0              | 0           | 0                        |
|            |   | rces used to substa         | •                     | isclosures i | s available | from the sc    | chool. This | is available on          |
|            | request from  | the Business Offi           | ce.                   |              |             |                |             |                          |
|            | Student's Ir  | nitials:                    | Date:                 |              | Init        | tial only aft  | ter vou hav | e had sufficient         |
|            | time to read  | and understand              | _bate<br>the informat | ion.         | 11111       | iiai oiliy ait | ici you nav | e nau sumerent           |
|            |   |                             |                       |              |             |                |             |                          |
|            |   |                             | Cost of               | Education    | al Prograi  | <u>n</u>       |             |                          |
|            |   |                             |                       |              |             |                |             |                          |
|            | _   | for the program             |                       | _            | _           | ne in 2023     | : \$39,000  | . Total charges          |
| ma         | y be highei   | for students the            | at do not cor         | nplete on    | time.       |                |             |                          |
|            |   |                             |                       |              | _           |                |             |                          |
|            | _   | for the program             |                       | -            | _           | ie in 2024     | : \$39,000  | . Total charges          |
| ma         | may be higher for students that do not complete on time.  |                             |                       |              |             |                |             |                          |
|            |   |                             |                       |              |             |                |             |                          |
| <b>~</b> . | tudent's Initials:Date:   |                             |                       |              |             |                |             |                          |
| Stu        | dent's Initia   | ıls:Da<br>r you have had sı | te:                   | to mood on   | d           | nd the infe    | wmation     |                          |
| IIIII      | iai oniy aite   | r you nave nad st           | imcient ume           | to read an   | u unuersta  | ma the mi(     | mation.     |                          |
|            |   |                             |                       |              |             |                |             |                          |



# **Federal Student Loan Debt**

| • •  | s not to participate in federal student aid programs.  stitution do not have federal student loans.   |
|--|---|
| Student's Initials:Date:<br>Initial only after you have had suffi            | cient time to read and understand the information.  |
| This fact sheet is filed with the Burea information you may have relating to | u for Private Postsecondary Education. Regardless of any completion rates, placement rates, starting salaries, or sheet contains the information as calculated pursuant to                |
| answered by the institution may be di  | garding this fact sheet that have not been satisfactorily rected to the Bureau for Private Postsecondary Education acramento, CA 95834, www.bppe.ca.gov, toll-free by fax (916) 263-1897. |
| Student Name – Print   | -   |
| Student Signature  | Date  |
| Dr. Boo Un Oh, Chancellor  | Date  |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

### **Definitions**

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

# STUDENT'S RIGHT TO CANCEL

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821 Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

# **Masters in Marriage and Family Therapy Program Length – 7 years**

#### **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 3  | 1                                       | 1                                 | 33.3%                         |
| 2024             | 1  | 0                                       | 0                                 | n/a                           |

| <b>Student's Initials:</b> | Date:                |                     |            |                  |
|----------------------------|----------------------|---------------------|------------|------------------|
| Initial only after vo      | ou have had sufficie | nt time to read and | understand | the information. |

#### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 3  | 1                   | 1  | 1                                     | 100%                                   |
| 2024             | 1  | 0                   | 0  | 0                                     | n/a                                    |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

# **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 1  | 1   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 1   | 0  | 1   |
| 2024             | 0   | 0  | 0   |

#### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| Student's Initials:       | Date:            |                      | _                          |
|---------------------------|------------------|----------------------|----------------------------|
| Initial only after you ha | ve had sufficien | t time to read and u | nderstand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:    | Date:                 |  |
|------------------------|-----------------------|--|
| Only initial after you | ı have had sufficient | t time to read and understand the information. |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

## **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year  | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|---|--|---------------------------------------|---|--|-----------------|
| 2023  | 1  | 1                                     | 1   | 0  | 100%            |
| 2024  | 0  | 0                                     | 0   | 0  | 0               |
| Licensure examination passage data is not available from the state agency administering the examination.  We are unable to collect data from # graduates. |  |                                       |   |  |                 |

Student's Initials: \_\_\_\_\_Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Salary and Wage Information**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
|------------------|--|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2023             | 1  | 1                                 | 0                         | 0                         | 0                         | 0                         | 1                                    |
| 2024             | 0  | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. This is available on request from the Business Office.

| Student's Initials:     | Date:                 | Initial only after you have had sufficient |
|-------------------------|-----------------------|--|
| time to read and unders | tand the information. |  |

# **Cost of Educational Program**

Total charges for the program for students completing on time in 2023: \$40,200. Total charges may be higher for students that do not complete on time.

Total charges for the program for students completing on time in 2024: \$40,200. Total charges may be higher for students that do not complete on time.

| Student's Initials:             | Date:   |
|---------------------------------|---|
| Initial only after you have had | d sufficient time to read and understand the information. |



# **Federal Student Loan Debt**

| •                                     | es not to participate in federal student aid programs.  Institution do not have federal student loans.  |
|---------------------------------------|---|
| Student's Initials:Date:              | :   |
| Initial only after you have had suffi | cient time to read and understand the information.  |
| information you may have relating to  | u for Private Postsecondary Education. Regardless of any completion rates, placement rates, starting salaries, or sheet contains the information as calculated pursuant to                |
| answered by the institution may be di | garding this fact sheet that have not been satisfactorily rected to the Bureau for Private Postsecondary Education acramento, CA 95834, www.bppe.ca.gov, toll-free by fax (916) 263-1897. |
| Student Name – Print                  | -   |
| Student Signature                     | Date  |
| Dr. Boo Un Oh, Chancellor             | Date  |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### **Definitions**

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

## **STUDENT'S RIGHT TO CANCEL**

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.

Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

# Masters in Christian Counseling Program Length – 7 years

# **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 16   | 6                                       | 6                                 | 100%                          |
| 2024             | 17   | 2                                       | 2                                 | 100%                          |

| Student's Initials:   | Date:                      |                   | _            |                |
|-----------------------|----------------------------|-------------------|--------------|----------------|
| Initial only after vo | ou have had sufficient tin | ne to read and un | nderstand th | e information. |

#### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 16   | 6                   | 3  | 3                                     | 100%                                   |
| 2024             | 17   | 2                   | 1  | 1                                     | 50%                                    |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

#### **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 1  | 1   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 1   | 0  | 1   |
| 2024             | 0   | 0  | 0   |

#### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

#### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| Student's Initials:   | Date:               |                      |            |                  |
|-----------------------|---------------------|----------------------|------------|------------------|
| Initial only after vo | ou have had suffici | ent time to read and | understand | the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:   | Date:                       |                                      |        |
|-----------------------|-----------------------------|--------------------------------------|--------|
| Only initial after yo | ou have had sufficient time | e to read and understand the informa | ation. |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year   | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 6  | 0                                     | 0   | 0  | n/a             |
| 2024             | 0  | 0                                     | 0   | 0  | n/a             |
|                  | mination passage dat<br>to collect data from |                                       | rom the state agend                             | cy administering the                         | examination     |

Student's Initials: \_\_\_\_\_\_Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Salary and Wage Information**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
|------------------|--|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2023             | 1  | 1                                 | 0                         | -                         | -                         | -                         | 1                                    |
| 2024             | 0  | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. This is available on request from the Business Office.

| Student's Initials: _ | Date:                     | Initial only after you have had sufficient |
|-----------------------|---------------------------|--|
| time to read and un   | derstand the information. |  |

#### **Cost of Educational Program**

Total charges for the program for students completing on time in 2023: **\$21,600**. Total charges may be higher for students that do not complete on time.

Total charges for the program for students completing on time in 2024: **\$21,600**. Total charges may be higher for students that do not complete on time.

| Student's Initials:    | Date:               |                     | _                         |
|------------------------|---------------------|---------------------|---------------------------|
| Initial only after you | have had sufficient | time to read and ur | nderstand the information |



# **Federal Student Loan Debt**

| •  | s not to participate in federal student aid programs.  stitution do not have federal student loans.   |
|--|---|
| Student's Initials:Date:<br>Initial only after you have had sufficient t         | time to read and understand the information.  |
| This fact sheet is filed with the Bureau<br>information you may have relating to | u for Private Postsecondary Education. Regardless of any completion rates, placement rates, starting salaries, or sheet contains the information as calculated pursuant to                |
| answered by the institution may be dis   | garding this fact sheet that have not been satisfactorily rected to the Bureau for Private Postsecondary Education acramento, CA 95834, www.bppe.ca.gov, toll-free by fax (916) 263-1897. |
| Student Name – Print   |   |
| Student Signature  | Date  |
| Dr. Boo Un Oh, Chancellor  | Date  |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### **Definitions**

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

## STUDENT'S RIGHT TO CANCEL

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

# Masters in Christian Education Program Length – 7 years

### **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 0  | 0                                       | 0                                 | 0                             |
| 2024             | 0  | 0                                       | 0                                 | 0                             |

| <b>Student's Initials:</b> | Date: _             |                         | _                         |     |
|----------------------------|---------------------|-------------------------|---------------------------|-----|
| Initial only after yo      | ou have had suffici | ent time to read and un | nderstand the information | on. |

### Job Placement Rates

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate<br>% Employed<br>in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 0  | 0                   | 0  | 0                                     | 0  |
| 2024             | 0  | 0                   | 0  | 0                                     | 0  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

#### **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |

#### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

#### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by<br>the Institution, an Employer Owned by the Institution, or<br>an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| Student's Initials:   | Date:                 |                    |            |                  |
|-----------------------|-----------------------|--------------------|------------|------------------|
| Initial only after vo | ou have had sufficien | t time to read and | understand | the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:  | Date:                          |                                      |
|----------------------|--------------------------------|--------------------------------------|
| Only initial after y | ou have had sufficient time to | read and understand the information. |



# **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 0  | 0                                     | 0   | 0  | 0               |
| 2024             | 0  | 0                                     | 0   | 0  | 0               |

Licensure examination passage data is not available from the state agency administering the examination.

| We are unable to collect data from # graduates.  |  |                                   |                           |                           |                           |                           |                                      |
|--|--|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| Student's<br>Initial onl   | Student's Initials:Date:Date:  |                                   |                           |                           |                           |                           |                                      |
|  | Salary and Wage Information  (includes data for the two calendar years prior to reporting)   |                                   |                           |                           |                           |                           |                                      |
|  | (metades (   | iata 101 tile t                   | wo calcile                | iai yeais j               |                           | porting)                  |                                      |
| Calendar<br>Year   | Graduates<br>Available for<br>Employment   | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
| 2023   | 0  | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2024   | 0  | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |
| Student's l<br>time to rea   | nitials:d and understand   | the informat                      | ion.                      |                           |                           | ter you hav               | e had sufficient                     |
| •  | Cost of Educational Program  otal charges for the program for students completing on time in 2023: \$21,600. Total charges ay be higher for students that do not complete on time. |                                   |                           |                           |                           |                           |                                      |
| otal charges for the program for students completing on time in 2024: \$21,600. Total charges hay be higher for students that do not complete on time. |  |                                   |                           |                           |                           |                           |                                      |
| Student's Initi<br>nitial only aft   | udent's Initials:Date:<br>itial only after you have had sufficient time to read and understand the information.  |                                   |                           |                           |                           |                           |                                      |



# Federal Student Loan Debt

| HIS University is eligible, but chooses not to participat<br>Therefore, students who attend this institution do not h  | 1 6  |
|--|--|
| Student's Initials:Date:<br>Initial only after you have had sufficient time to read and un   | derstand the information.  |
| This fact sheet is filed with the Bureau for Private Post information you may have relating to completion rates license exam passage rates, this fact sheet contains the state law.                                    | , placement rates, starting salaries, or                                 |
| Any questions a student may have regarding this fact sanswered by the institution may be directed to the Bure at 1747 N. Market Blvd, Suite 225, Sacramento, CA 9 telephone number (888) 370-7589 or by fax (916) 263- | eau for Private Postsecondary Education 5834, www.bppe.ca.gov, toll-free |
| Student Name – Print   |  |
| Student Signature  | Date   |
| Dr. Boo Un Oh. Chancellor  | Date.  |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

### **Definitions**

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Mail: P. O. Box 714, Lake Forest, CA 92609

Website: http://www.hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

# **STUDENT'S RIGHT TO CANCEL**

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

# Bachelor of Arts in Christian Counseling Program Length – 4 Years

# **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 4  | 1                                       | 1                                 | 100%                          |
| 2024             | 5  | 1                                       | 1                                 | 100%                          |

| <b>Student's Initials:</b> | Date:                 |                      |            |                  |
|----------------------------|-----------------------|----------------------|------------|------------------|
| Initial only after yo      | ou have had sufficion | ent time to read and | understand | the information. |

#### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate<br>% Employed<br>in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 4  | 1                   | 0  | 0                                     | 0  |
| 2024             | 5  | 1                   | 0  | 0                                     | n  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

#### **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |

#### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

#### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| Student's Initials:   | Date:               |                      |            |                  |
|-----------------------|---------------------|----------------------|------------|------------------|
| Initial only after vo | ou have had suffici | ent time to read and | understand | the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:   | Date:                       |                                      |        |
|-----------------------|-----------------------------|--------------------------------------|--------|
| Only initial after yo | ou have had sufficient time | e to read and understand the informa | ation. |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 0  | 0                                     | 0   | 0  | n/a             |
| 2024             | 0  | 0                                     | 0   | 0  | n/a             |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

|    | Student's Initials:Date:Date:   |  |                                   |                           |                           |                           |                           |                                      |
|----|---|--|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
|    | Salary and Wage Information  (includes data for the two calendar years prior to reporting)  |  |                                   |                           |                           |                           |                           |                                      |
|    | Calendar<br>Year  | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
|    | 2023  | 1  | 1                                 | 0                         | 0                         | 0                         | 0                         | 1                                    |
|    | 2024  | 0 rces used to substa                    | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |
|    | request from the Business Office.  Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.  Cost of Educational Program |  |                                   |                           |                           |                           |                           |                                      |
| To | Total charges for the program for students completing on time in 2023: \$24,000.  |  |                                   |                           |                           |                           |                           |                                      |
| To | Total charges may be higher for students that do not complete on time.  |  |                                   |                           |                           |                           |                           |                                      |
|    | Total charges for the program for students completing on time in <b>2024</b> : \$24,000. Total charges may be higher for students that do not complete on time.                   |  |                                   |                           |                           |                           |                           |                                      |
|    | Student's Initials:Date:<br>Initial only after you have had sufficient time to read and understand the information.   |  |                                   |                           |                           |                           |                           |                                      |



# Federal Student Loan Debt

| Therefore, students who attend this institution do not have  | 1 &  |
|--|--|
| Student's Initials:Date:<br>Initial only after you have had sufficient time to read and under  | rstand the information.  |
| This fact sheet is filed with the Bureau for Private Postsec information you may have relating to completion rates, placense exam passage rates, this fact sheet contains the infestate law.                                       | lacement rates, starting salaries, or                              |
| Any questions a student may have regarding this fact sheet answered by the institution may be directed to the Bureau at 1747 N. Market Blvd, Suite 225, Sacramento, CA 9583 telephone number (888) 370-7589 or by fax (916) 263-18 | for Private Postsecondary Education 34, www.bppe.ca.gov, toll-free |
| Student Name – Print   |  |
| Student Signature  | Date   |
| Dr. Boo Un Oh, Chancellor  | Date   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

# STUDENT'S RIGHT TO CANCEL

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: http://www.hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

### Associates of Arts in Counseling Program Length – 2 Years

### **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 2  | 2                                       | 2                                 | 100%                          |
| 2024             | 0  | 0                                       | 0                                 | 0                             |

| Student's Initials:  | :Date: _            |   |
|----------------------|---------------------|---|
| Initial only after y | ou have had suffici | ient time to read and understand the information. |

### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2023             | 2  | 2                   | 0  | 0                                     | 0                                      |
| 2024             | 0  | 0                   | 0  | 0                                     | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

# **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

### Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: http://www.hisuniversity.edu

### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |

### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2023             | 0  | 0                                     |
| 2024             | 0  | 0                                     |

### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| <b>Student's Initials:</b> | Date: _             |                          |                          |
|----------------------------|---------------------|--------------------------|--------------------------|
| Initial only after y       | ou have had suffici | ent time to read and und | derstand the information |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's | Initials: | Date: |
|-----------|-----------|-------|
| Student 5 | muais.    | Date. |



Student's Initials: \_\_\_

Location: 330 East Lambert Road, Suite #228, Brea, CA 92821 Website: http://www.hisuniversity.edu

Only initial after you have had sufficient time to read and understand the information.

\_Date:

### **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 2  | 0                                     | 0   | 0  | n/a             |
| 2024             | 0  | 0                                     | 0   | 0  | n/a             |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

| Initial only  | Initial only after you have had sufficient time to read and understand the information.  |                                   |                           |                           |                           |                           |                                      |
|---|--|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
|   | Salary and Wage Information (includes data for the two calendar years prior to reporting)  |                                   |                           |                           |                           |                           |                                      |
| Calendar<br>Year  | Graduates<br>Available for<br>Employment   | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
| 2023  | 0  | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2024  | 0  | 0                                 | 0                         | 0                         | 0                         | 0                         | 0                                    |
|   | nitials:<br>l and understand   | the informat                      | ion.                      |                           | •                         | ter you hav               | e had sufficient                     |
| _   | Cost of Educational Program  Total charges for the program for students completing on time in 2023: \$24,000. Total charges hay be higher for students that do not complete on time. |                                   |                           |                           |                           |                           |                                      |
| Total charges for the program for students completing on time in <b>2024</b> : \$24,000. Total charges nay be higher for students that do not complete on time. |  |                                   |                           |                           |                           |                           |                                      |
|   | als:Da<br>er you have had su   |                                   | to read an                | d understa                | and the info              | ormation.                 |                                      |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821 Website: http://www.hisuniversity.edu

# **Federal Student Loan Debt**

| •   | es not to participate in federal student aid programs.  Institution do not have federal student loans.  |
|---|---|
| Student's Initials:Date:<br>Initial only after you have had suffi | cient time to read and understand the information.  |
| information you may have relating to                              | u for Private Postsecondary Education. Regardless of any completion rates, placement rates, starting salaries, or sheet contains the information as calculated pursuant to                |
| answered by the institution may be di                             | garding this fact sheet that have not been satisfactorily rected to the Bureau for Private Postsecondary Education acramento, CA 95834, www.bppe.ca.gov, toll-free by fax (916) 263-1897. |
| Student Name – Print  | -   |
| Student Signature   | Date  |
| Dr. Boo Un Oh, Chancellor   | Date  |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Mail: P. O. Box 714, Lake Forest, CA 92609

Website: http://www.hisuniversity.edu

### **Definitions**

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Mail: P. O. Box 714, Lake Forest, CA 92609

Website: http://www.hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

### STUDENT'S RIGHT TO CANCEL

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2023 & 2024

# Diploma in Peer Christian Counseling Program Length – 1 Year

### **On-Time Completion Rates (Graduation Rates)**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|-----------------------------------|-------------------------------|
| 2023             | 0  | 0                                       | 0                                 | 0                             |
| 2024             | 0  | 0                                       | 0                                 | 0                             |

| <b>Student's Initials:</b> | Date:               |                    |                |                  |
|----------------------------|---------------------|--------------------|----------------|------------------|
| Initial only after vo      | ou have had suffici | ent time to read a | and understand | the information. |

## Job Placement Rates

(includes data for the two calendar years prior to reporting)

| C | alendar<br>Year | Number of<br>Students Who<br>Began the Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
|---|-----------------|--|------------------------|--|---------------------------------------|--|
|   | 2023            | 0  | 0                      | 0  | 0                                     | 0                                      |
|   | 2024            | 0  | 0                      | 0  | 0                                     | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. This is available on request from the Business Office.

# **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

# Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduate Employed in the<br>Field 20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Website: hisuniversity.edu

### Single Position vs. Concurrent Aggregated Position

| Calendar<br>Year | Graduate Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in<br>the Field |
|------------------|---|--|---|
| 2023             | 0   | 0  | 0   |
| 2024             | 0   | 0  | 0   |

### **Self-Employed/Freelance Positions**

| Calendar<br>Year | Graduate Employed who are Self-Employed or Working Freelance | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

### **Institutional Employment**

| Calendar<br>Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in<br>the Field |
|------------------|--|---|
| 2023             | 0  | 0   |
| 2024             | 0  | 0   |

| <b>Student's Initials:</b> | Date:               |                         | -                        |    |
|----------------------------|---------------------|-------------------------|--------------------------|----|
| Initial only after ye      | ou have had suffici | ent time to read and un | nderstand the informatio | n. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:   | Date:               |                  | <u>-</u>         |                 |
|-----------------------|---------------------|------------------|------------------|-----------------|
| Only initial after vo | ou have had suffici | ent time to read | and understand t | he information. |



HIS University
Location: 330 East Lambert Road, Suite #228, Brea, CA 92821
Website: hisuniversity.edu

# **License Examination Passage Rates**

(includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available<br>Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|--|-----------------|
| 2023             | 0  | 0                                     | 0   | 0  | n/a             |
| 2024             | 0  | 0                                     | 0   | 0  | n/a             |

Licensure examination passage data is not available from the state agency administering the examination.

| St<br>In                 | udent's Init<br>itial only aft | ials:l<br>ter you have had<br>(includes o |                                   | nd Wage                   | Informa                   | <u>tion</u>               |                           | <b>1.</b>                            |
|--------------------------|--------------------------------|---|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
|                          | Calendar<br>Year               | Graduates<br>Available for<br>Employment  | Graduates<br>Employed<br>in Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,001 | No Salary<br>Information<br>Reported |
|                          | 2023                           | 0   | 0                                 | 0                         | 0                         | 0                         | 0                         | n/a                                  |
|                          | 2024                           | rces used to subst                        | 0                                 | 0                         | 0                         | 0                         | 0                         | n/a                                  |
| Student's Initials:Date: |                                |   |                                   |                           | <b>1.</b>                 |                           |                           |                                      |
|                          | •                              | for the program<br>for students th        |                                   | -                         | _                         | ne in <b>202</b> 3        | 3: \$9,600.               | Total charges                        |
|                          | _                              | for the program<br>for students th        |                                   | -                         | •                         | ne in <b>202</b> 4        | 4: \$9,600.               | Total charges                        |
| St<br>In                 | udent's Init<br>itial only aft | ials:l<br>ter you have had                | Date:<br>sufficient tim           | e to read a               | and unders                | stand the i               | nformatior                | ı <b>.</b>                           |



HIS University
Location: 330 East Lambert Road, Suite #228, Brea, CA 92821
Website: hisuniversity.edu

# Federal Student Loan Debt

| Therefore, students who attend this institution | 1 1  |
|---|--|
| Student's Initials:Date:Date:Date:              | o read and understand the information.   |
| information you may have relating to compl      | rivate Postsecondary Education. Regardless of any letion rates, placement rates, starting salaries, or ontains the information as calculated pursuant to         |
| answered by the institution may be directed     | g this fact sheet that have not been satisfactorily to the Bureau for Private Postsecondary Education ento, CA 95834, www.bppe.ca.gov, toll-free (916) 263-1897. |
| Student Name – Print                            |  |
| Student Signature                               | Date   |
| Dr. Boo Un Oh, Chancellor                       | Date   |



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Mail: P. O. Box 714, Lake Forest, CA 92609 Website: http://www.hisuniversity.edu

### **Definitions**

"Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.



Location: 330 East Lambert Road, Suite #228, Brea, CA 92821

Mail: P. O. Box 714, Lake Forest, CA 92609

Website: http://www.hisuniversity.edu

• "Salary" is as reported by graduate or graduate's employer.

• "No Salary Information Reported" is the number of graduates for whom after making reasonable attempts, the school was not able to obtain salary information.

### STUDENT'S RIGHT TO CANCEL

Students have the right to cancel the enrollment and obtain a refund. If written notice of cancellation is made prior to or on the first day of instruction, or the seventh day after enrollment, whichever is later, the institution shall refund all HIS charges, less the deposit or application fee not to exceed one hundred dollars (\$100). Cancellation shall occur when the student gives dated, written notice of cancellation at the address of HIS University shown on the cover of this enrollment agreement. The written notice of cancellation, if sent by mail, is effective when deposited in the mail, properly addressed with postage prepaid and need not take any particular form. The student should request and keep Proof of Delivery from the post office until their refund is received. Refunds are paid within 30 days from receipt of written notice. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.